



Entry Form
2004 Congressional Art Competition
Deadline for entry: Thursday, April 1, 2004
FAX TO: 703.642.1773
Mail to: Arts Council of Fairfax County, Inc.
4022 Hummer Road
Annandale, VA 22003



**PLEASE TYPE or
PRINT CLEARLY**

CONGRESSIONAL DISTRICT OF YOUR HOME ADDRESS (Check one)

☐ The Honorable James P. Moran, 8th Congressional District

☐ The Honorable Thomas M. Davis, III, 11th Congressional District

If you do not know in which district you reside, please visit: <http://www.house.gov/writerep/>

STUDENT'S NAME: _____

STUDENT'S EVENING TELEPHONE: _____

HOME ADDRESS: _____

CITY: _____ STATE: VA ZIP: _____

HIGH SCHOOL: _____ GRADE: _____

HIGH SCHOOL ART TEACHER: _____

SIGNATURE OF ART TEACHER: _____ DATE: _____

SIGNATURE OF PARENT/GUARDIAN: _____ DATE: _____

TITLE OF ARTWORK: _____

MEDIUM: _____ VALUE: _____

FRAME REQUESTED? ☐ NO ☐ YES

IF YES, YOU MUST MAT WORK TO FIT FRAME SIZE: ☐ 16 x 20 ☐ 20 x 28 ☐ 28 x 32

****IF FRAME IS REQUESTED, IT WILL BE SENT TO YOUR SCHOOL – YOUR PICTURE MUST BE FRAMED AT DROP-OFF.**

Selected works will be displayed for a period of one month at Science Applications International Corporation (SAIC) following the end of the competition.

AGREEMENT TO PARTICIPATE AND ARTWORK RELEASE:

The undersigned has read the entry form and understands the eligibility requirements, the guidelines and the artist's responsibilities.

The undersigned grants their consent for public display of the art entry, if selected, and releases you and committee members from all liability for damage, loss or misappropriation.

We acknowledge that the final decision regarding suitability for exhibition shall be at the discretion of the jurors.

Signature of Entrant

Date

PLEASE RETAIN A COPY OF YOUR ENTRY FORM FOR YOUR RECORDS.

For additional information please call the Visual Arts Coordinator of the
Arts Council of Fairfax County at 703.642.0862 x 5. or email: moakes@artsfairfax.org

Arts Council of Fairfax County